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16		DISTRICT COURT OF NEVADA
17	CENTER FOR BIOLOGICAL DIVERSITY,) Case No. 2:14-cv-00226-APG-VCF
18) Related Case No. 2:14-cv-00228-APG-VCF
19	Plaintiff,) (Consolidated)
20	v.) FEDERAL DEFENDANTS' UNOPPOSED) MOTION FOR AN EXTENSION
21	UNITED STATES BUREAU OF LAND MANAGEMENT, et al.,) OF TIME TO RESPOND TO) PLAINTIFFS' COMPLAINTS
	, ,) (First Request)
22	Defendants.) _)
23	WHITE PINE COUNTY, et al.,	
24)
25	Plaintiffs,))
26	V.)
	UNITED STATES BUREAU OF LAND	ý)

1	MANAGEMENT, et al.,		
2	Defendants.		
3			
4			
5	Federal Defendants U.S. Bureau of Land Management ("BLM") and the U.S. Department of		
6	the Interior respectfully move for an extension of time to respond to the complaints filed by Plaintiff		
7	Center for Biological Diversity and Plaintiffs White Pine County <i>et al.</i> in these consolidated cases.		
8	The responses to the complaints are currently due by April 21, 2014. Federal Defendants request that		
9	the due date be extended by 30 days to May 21, 2014. This is Federal Defendants first request for an		
10	extension of time, and the requested extension would not affect any other deadlines in the case.		
11	Federal Defendants have conferred with counsel for Plaintiff Center for Biological Diversity and for		
12	Plaintiffs White Pine County et al., and both sets of Plaintiffs do not oppose this request.		
13	The two consolidated cases both challenge the U.S. BLM's approval of right of way		
14	application submitted by the Southern Nevada Water Authority for the Clark, Lincoln, and White Pine		
15	Counties Groundwater Development Project. The complaints raise numerous factual allegations and		
16	legal theories. The White Pine County complaint is 265 paragraphs long and contains fourteen		
17	separate claims for relief. The Center for Biological Diversity complaint is 130 paragraphs long and		
18	contains seven separate claims for relief. Given the length and detailed nature of the complaints and		
19	the numerous legal issues that are raised in the complaints, Federal Defendants need additional time to		
20	examine the Plaintiffs' allegations and to formulate their responses.		
21	Accordingly, Federal Defendants request an additional 30 days to respond to the complaints in		
22	these consolidated cases up to and including May 21, 2014.		
23	Respectfully submitted this 27th day of March 2014.		
24	DANIEL G. BOGDEN		
25	United States Attorney BLAINE T. WELSH Assistant United States Attorney		
26	ROBERT G. DREHER		

Acting Assistant Attorney General Environment and Natural Resources Division /s/ Luther L. Hajek_ LUTHER L. HAJEK Trial Attorney, Natural Resources Section United States Department of Justice Environment and Natural Resources Division IT IS SO ORDERED UNITED STATES DISTRICT JUDGE DATED: April 10, 2014